

CHANGING LIVES THROUGH

SHARING CHRIST



Sent To Share Your Faith

Because it is so difficult to live faithfully in the world, we are tempted to retreat from the world of sin and unbelief, and to develop a negative and superior attitude toward our neighbors in the world. Consequently many barriers arise between us and other people whose beliefs and way of life are different from our own. These barriers might come from pride in our own convictions and our own perceived rejection of worldliness. Or, we may find ourselves being hostile to others because of their beliefs or because of their manner of life. Such barriers may lead us, our church members, and our children to personal separation from them...Yet we ought not to be surprised or shaken by the false beliefs, disinterest, or even hostility of the world. Jesus' prayer, and the whole Scripture, teaches us that this is exactly what we are to expect in the world. All through this age we will be living and working among unbelieving people: people who do not know the Lord; people who do not love him; people who believe very differently from us; people who do not walk in obedience to his laws. However, it is precisely this world to which the Lord sends us; it is such people whom the Lord calls us to live among; and he calls us to reach out to them—whether we want to hear such a calling or not. Even the most surface reading of the New Testament makes it clear that this is the church's task all through the present age.

Jerram Barrs

ORDER OF WORSHIP | MARCH 10, 2024

The playing of the chimes is a signal that the hour of our corporate worship has begun. During this time, we invite you to silently prepare your hearts praise our Triune God to whom belongs all glory, power, and majesty.
(Please silence all phones and non-medical electronic devices.)

Hearing support is available. Please, ask an usher, audio technician, or Deacon Norm Marks.

Children are welcome to remain in worship with us. In Room 103 Infants/Toddler Nursery will be open at 10:30am. Room 100 is now available throughout the whole service for children 2–3 years old. The lesson won't start until the sermon begins. Jr. Church (4yrs to 2nd grade) does not meet on Communion Sundays.

Gluten-free bread (in small, clear, zippered bags) is available for communion.

Welcome

PASTOR BARBER

WE PREPARE OUR HEARTS FOR WORSHIP

Prelude

HIGO RODRIGUES,
Piano

❖ GOD CALLS US TO WORSHIP

PASTOR BARBER

Call to Worship (from The Worship Sourcebook)

Pastor: Let us Praise the Lord! All who thirst, come to the water.

People: Come, all who are weary;

Pastor: come, all who yearn for forgiveness.

People: The Holy Spirit through Jesus Christ has washed over us,

Pastor: and our gracious and holy God beckons and blesses us. Drink deeply of these living waters.

All: Glory to you, O Lord, glory to you.

❖ Hymn (Trinity #97) — We Praise You, O God, Our Redeemer, Creator
(music next page)

We Praise You, O God, Our Redeemer, Creator

♯ C F C Dm⁷ C Dm⁷ G C 7

1. We praise you, O God, our Re - deem - er, Cre - a - tor;
 2. We wor - ship you, God of our fa - thers, we bless you;
 3. With voic - es u - nit - ed our prais - es we of - fer,

G Am⁷ D⁷ G C D⁷ G

in grate - ful de - vo - tion our tri - bute we bring.
 through life's storm and tem - pest our Guide you have been.
 to you, great Je - ho - vah, glad an - thems we raise.

G⁷ C/E Dm⁷ G⁷ C

We lay it be - fore you, we kneel and a - dore you;
 When per - ils o'er - take us, es - cape you will make us,
 Your strong arm will guide us, our God is be - side us;

♯ F G C Dm⁷ G⁷ C 7

we bless your ho - ly name, glad prais - es we sing.
 and with your help, O Lord, our bat - tles we win.
 to you, our great Re - deem - er, for - ev - er be praise.

PASTOR POST

❖ **PRAYER OF INVOCATION (followed by the Lord's Prayer)**

Our Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, on earth, as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from the evil one. For Thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **CONFESSION OF FAITH**

The Westminster Confession of Faith

(Ch. 35.4, The Gospel of the Love of God and Missions)

Since there is no other way of salvation than that revealed in the gospel, and since in the divinely established and ordinary method of grace faith comes by hearing the word of God, Christ has commissioned his church to go into all the world and to make disciples of all nations. All believers are, therefore, under obligation to sustain the ordinances of the Christian religion where they are already established, and to contribute by their prayers, gifts, and personal efforts to the extension of the kingdom of Christ throughout the whole earth.

❖ **Doxology**

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

GOD SPEAKS TO US THROUGH HIS WORD

New Testament readings — 2 Timothy 1:7–8; 1 Peter 3:15–16;

Ephesians 6:19–20 (Pew Bible, pp. 1267; 1295; 1246)

²Tim. 1:7 for God gave us a spirit not of fear but of power and love and self-control.

⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God.

[continues next page]

ELDER
DAVID HALLEY

¹ Peter 3:15 but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, ¹⁶ having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

Eph. 6:19 Pray also for me, that whenever I speak, words may be given me so that I will fearlessly make known the mystery of the gospel, ²⁰ for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.

2 Timothy 1:7–8; 1 Peter 3:15–16; Ephesians 6:19–20

Elder: This is the Word of the Lord.

People: Thanks be to God.

CORPORATE CONFESSION OF SIN (followed by Private Confession of Sin)

Father, forgive me, I am a sinner in desperate need of your grace. Forgive me for those moments when I fail to give others the grace you've given me. Forgive me for those times I want control rather than resting in your control. Forgive me for when I doubt your wisdom, mercy, and love. Forgive me for every moment when I am angry because I did not get my own way. Forgive me for those times I fail to witness to your rescuing grace. Forgive me for often loving earthly treasures more than the spiritual treasures you have lavished on me. Forgive me for those many moments when I have failed to love my spouse as you love your church. Knowing that my penalty has been paid, I come to you for what only you can offer. Please work to keep my heart tender and may my mouth always be willing to confess my need for your forgiveness.

PASTOR POST

Assurance of Pardon

This is the message we have heard from Christ and declare to you: God is light; in him there is no darkness at all. If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

1 John 1:5–7 (Pew Bible, p. 1301)

WE LIVE OUT OUR MISSION and PASTORAL PRAYER

WE GIVE TO THE ONE WHO HAS GIVEN US EVERYTHING



You can also give online on our website, through the app Vanco Mobile, or mail a check to the office (if it is for the Deacons Fund, please note on the memo).

ALAN MASON,
Double Bass

Offertory Response — *Abendlied*

(R. Schumann, Op. 85, No. 12; adap. F. Grützmacher)

❖ Song — Psalm 121 / I Lift My Eyes (music next pages)

Children are welcome to remain in worship with us. Children 2 and 3 years old may go to Beginner Bible in room 100. Parents please pick up children after the service.

There is no Junior Church (4yrs to 2nd grade) on Communion Sundays.

Psalm 121 (I Lift My Eyes)

Words and Music by Kristyn Getty,
Jordan Kauflin, Matt Merker, Matt Papa



1. I lift my eyes up to the hills; From where does my help come? My
(2. He) is the shade at my right hand, my shel - ter in the__ storm; No



help comes from the Ma - ker of The heav - ens and the__ earth. He
sun by day, nor moon by night shall ev - er bring me__ harm. He



will not let my foot be moved; He keeps my jour - ney__ safe.
will not slum - ber, will not sleep; He watch - es all my__ ways.



O my soul, praise the Lord most high; Strong to save, He up - holds my life. For -



ev - er - more He will be my light; I lift my eyes up to the Lord most high. 1. 2. He



high. 2. (instrumental) 3. I lift my eyes up to the hills; From where does my help come? My



help comes from the Ma - ker of The heav - ens and the__ earth. The God of Is - rael is my



guide where - ev - er I may__ go; And in His strength I will a - bide, un -

CCLI Song # 7161124
Jordan Kauflin | Kristyn Getty | Matt Papa | Matthew Merker
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Jordan Kauflin Music, Love Your Enemies Publishing
Matthew Merker Music
CCLI License # 162703

til He leads me home. O my soul, praise the Lord most high;
 Strong to save, He up-holds my life. For - ev - er - more He will be my light; I
 lift my eyes up to the Lord O my soul, praise the Lord most high; Strong to save, He up-
 holds my life. For - ev - er - more He will be my light; I lift my eyes up
 to the Lord most high. I lift my eyes up to the Lord most high.

GOD EXHORTS THROUGH THE WORD AND WE SING

Sent to Share Your Faith — John 4:25–42 (Pew Bible, p. 1131)

²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

²⁷Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” ²⁸So the woman left her water jar and went away into town and said to the people, ²⁹“Come, see a man who told me all that I ever did. Can this be the Christ?” ³⁰They went out of the town and were coming to him.

³¹Meanwhile the disciples were urging him, saying, “Rabbi, eat.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Has anyone brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work. ³⁵Do you not say, ‘There are yet four months, then comes the harvest?’ Look, I tell you, lift up your eyes, and see that the fields are white for harvest. ³⁶Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’

³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that town believed in him because of the woman's testimony, “He told me all that I ever did.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

PASTOR BARBER

❖ Hymn (Trinity #642) — Be Thou My Vision (vs. 1, 2, 4, 5)
(music next page)

WE COMMUNE WITH GOD IN THE LORD'S SUPPER AND WE SING

We offer both wine and grape juice during the Lord's Supper. Wine will be placed on the outer ring of the tray, and grape juice will be placed on the inner ring of the tray.
Gluten-free bread (in small, clear, zippered bags) is available for communion.

Jesus Paid It All (John T. Grape; arr. Peter Hilliard)

Song — Jesus, I Am Resting, Resting (music on pages 12–13)

The Deacons Offering

When we celebrate communion on the first Sunday of the month we also have a this special collection for the Deacons Fund. These funds are reserved exclusively for needs of mercy to all people, but especially to those in the family of believers. Our deacons disperse these funds as needed as a tangible expression of our communion in Christ and love for one another.

❖ GOD SENDS US OUT WITH HIS BLESSING

GRACE & PEACE Choir Rehearsal — 4–5pm

SUNDAY CELEBRATION — 5–7pm (includes Fellowship Groups, Young Adults, Youth Group, and Children's Ministry)

Be Thou My Vision

Ancient Irish poem, ca. 8th cent.
Transl. by Mary E. Byrne, 1905
Versified by Eleanor H. Hull, 1912

SLANE
Trad. Irish melody
arr. by David Evans, 1927



1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true word; I ev - er
3. Be thou my bat - tle shield, sword for my fight; be thou my
4. Rich - es I ___ heed not, nor man's emp - ty praise, thou my in -
5. High King of ___ heav - en, my vic - to - ry won, may I reach



else to me, save that thou art - thou my best ___ thought ___ by
with thee and thou with me, Lord; thou my great Fa - ther,
dig - ni - ty, thou my de - light, thou my soul's shel - ter,
her - i - tance, now and al - ways: thou and thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of ___ my ___ own heart, what -



day or by night, ___ wak - ing or sleep - ing, thy pres - ence my light.
I thy true son; ___ thou in me dwell - ing, and I with thee one.
thou my high tow'r: ___ raise thou me heav'n-ward, O ___ Pow'r of my pow'r.
first in my heart, ___ High King of heav - en, my trea - sure thou art.
ev - er be - fall, ___ still be my vi - sion, O ___ Rul - er of all.

Tune arr. © 1927 from the 'Revised Church Hymnary'
by permission of Oxford University Press.

Jesus, I Am Resting, Resting

Words by
David Hampton and
Jean Sophia Pigott

Music by
David Hampton

1. Je - sus I am rest - ing, rest - ing in the
(2. Oh, how) great Thy lov - ing kind - ness, vast - er,

4 joy of what Thou art, I am find - ing out the great - ness of Thy
broad - er than the sea. Oh, how mar - vel - ous Thy good - ness lav - ished

8 lov - ing heart. Thou hast bid me gaze up - on Thee, and Thy
all on me. Yes, I rest in Thee, Be - lov - ed, know what

12 beau - ty fills my soul for by Thy trans - form - ing pow - er, Thou hast
wealth of grace is Thine, know Thy cer - tain - ty of prom - ise and have

16 made me whole. 2. Oh, how
made it mine.

19 Je - sus, I am rest - ing, rest - ing in the joy of what Thou art.

Chords: B \flat , C, F2, B \flat , C, F, B \flat , C/E, F2/A, B \flat maj7, C, F, B \flat maj7, C, F2/A, Dm, C, B \flat maj7, B \flat /D, C/E, F, B \flat , C, F, B \flat maj7, C, F/A, Dm, A m/C

23 B^b B^b2/D C2/E F2 B^bmaj7 C

Musical staff for measure 23, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes, with a fermata over the final note. Chords are indicated above the staff: B^b, B^b2/D, C2/E, F2, B^bmaj7, and C.

I am find-ing out the great - ness of Thy lov - ing heart.

28 B^b C F2 B^b C

Musical staff for measure 28, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes, with a fermata over the final note. Chords are indicated above the staff: B^b, C, F2, B^b, and C.

4. Ev-er lift Thy face up - on me as I work and wait for Thee.

32 F B^b C/E F2/A B^bmaj7 C

Musical staff for measure 32, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes, with a fermata over the final note. Chords are indicated above the staff: F, B^b, C/E, F2/A, B^bmaj7, and C.

Rest-ing 'neath Thy smile Lord Je - sus, earth's dark shad - ows flee.

36 F B^bmaj7 C F2/A Dm C

Musical staff for measure 36, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes, with a fermata over the final note. Chords are indicated above the staff: F, B^bmaj7, C, F2/A, Dm, and C.

Bright-ness of my Fa - ther's glo - ry, sun-shine of my Fa - ther's face;

40 B^bmaj7 B^b/D C/E F B^b C

Musical staff for measure 40, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes, with a fermata over the final note. Chords are indicated above the staff: B^bmaj7, B^b/D, C/E, F, B^b, and C.

keep me ev - er trust - ing rest - ing, fill me with Thy grace.

44 F B^bmaj7 C F/A Dm Am/C

Musical staff for measure 44, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes, with a fermata over the final note. Chords are indicated above the staff: F, B^bmaj7, C, F/A, Dm, and Am/C.

Je - sus, I am rest - ing, rest - ing in the joy of what Thou art.

48 B^b B^b2/D C2/E F2 B^bmaj7 C F

Musical staff for measure 48, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes, with a fermata over the final note. Chords are indicated above the staff: B^b, B^b2/D, C2/E, F2, B^bmaj7, C, and F.

I am find-ing out the great - ness of Thy lov - ing heart.



OUR MISSION We exist to change lives through sharing Christ.
We carry out this mission in three ways:

GATHER — we gather Christians together to worship God through Jesus Christ

MORNING WORSHIP—10:45AM
 MAUNDY THURSDAY SERVICE—March 28, 7:00pm
 PALM SUNDAY FAMILY PROGRAM—March 24, 6:00pm
 EASTER SERVICE—March 31, 10:45am

DISCIPLE — we make disciples and grow in our relationship with God and each other

SUNDAY SCHOOL FOR ALL AGES—9:30AM
 MEN’S BIBLE STUDY—Thursdays from 8:00–9:00AM in Room B202 and online. “Sojourners and Exiles” by Sinclair Ferguson.
 WOMEN’S BIBLE STUDY FELLOWSHIP—Wednesdays, 9:15-11:30am and 6:30–8:00pm.
 SUNDAY CELEBRATION/FELLOWSHIP GROUPS—Meet tonight from 5-7pm

SEND — we are all Christ’s ambassadors that are sent into the world locally and globally

MISSIONARIES—David & Jill Martin - MTW: Ukraine (see our Missionary Highlight in this week’s online EPiC Newsletter)
 FAMILY SKATE NIGHT—March 17, 5:45-7:45pm at Christiana Skating Center
 EASTER EGG HUNT—March 23, 10:00-11:30am
 EASTER FOR THE WORLD!—Host an international student at your Easter dinner table.
 Contact Rick Gray for more information

Attendance and Financial Information for March 3, 2024

SS: 203 - AM: 318

General Fund

Weekly Gifts Received	\$ 26,390.36
Weekly Budgeted Requirements	\$ 22,240.08
Year-to-Date Gifts Received	\$170,731.99
Year-to-Date Requirements	\$200,160.72
Year-to-Date Expenses	\$182,215.41



**Evangelical
Presbyterian Church**
of NEWARK DELAWARE

**OUR MISSION IS TO CHANGE LIVES THROUGH SHARING CHRIST
BY GATHERING, DISCIPLING AND SENDING**

CHURCH STAFF

Rev. Chad Barber, Senior Pastor (chad@epcnewark.org) • Rev. Don Post, Assistant Pastor (don@epcnewark.org)
Rev. Rick Gray, Pastor of International Ministry (rick@epcnewark.org) • Rev. Caleb Evans, Pastor of Youth and Families (caleb@epcnewark.org)
Dr. Higo Rodrigues, Music Director (higo@epcnewark.org) • Deborah Freer, Children's Ministry Director (deb@epcnewark.org)
Micah Freer, Pastoral Intern (micah@epcnewark.org) • Dot Griffin, Administrative Staff (dot@epcnewark.org)
Rev. LeRoy Greer, Custodian

THE SESSION

Moderator - Rev. Chad Barber • Clerk - Bill Zinkand²⁶ • Alan Beattie²⁵ • Bernie Cohen²⁴
Dwight Derby²⁵ • Dennis Dietrich²⁶ • Chuck Heidel²⁵ • David Rose²⁶ • Paul Veenema²⁶ • Bill Vinson²⁵
Brian Warshaw²⁵ • Guy Webster²⁴

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Missionaries and Benevolent Causes We Support

Mission to the World

Africa - Jim and Karen • Belgium - Jud and Jan Lamos (18.26 Network) • Chile - Verne and Alina Marshall
Cuba - Richard and Robyn Crane • England - Rob and Jenny Ilderton • France - James and Jacki Gildard
French Speaking Haiti/Africa - Thomas and Lucy Wright • Japan - Andrew and Megan Nairn • New Zealand - Steve and Rita Williams
Panama - Scott and Meghan Dillon • Ukraine - David and Jill Martin; Dal and Beth Stanton • Serving in Sensitive Areas - Phil and Barb

Agencies of the PCA

Committee on Administration • Committee on Discipleship Ministries • Covenant College • Covenant Seminary
Mission to the World • Mission to North America • Reformed University Fellowship • Ridge Haven

Other Christian Organizations

A Door of Hope • Cru - Katy Thomas (New Hampshire University) • Greater Europe Mission - Mark and Marti Mylin (France)
Harvest USA - Ellen Dykas • InterVarsity Christian Fellowship - Greg and Sandy Baker (UD) • Love, INC. (In the Name of Christ)
MNA - Brandon and Rebecca Farquhar (Church Planting in Norwalk, CT) • Navigators - TJ and KyongA Hayes
Pioneers - Scott and Jessica Weber • Reformed University Fellowship - Daryl Wattlely (DSU)
Reformed University Fellowship International - Graham and Emily Guo (UD)
Serge (formerly World Harvest) - Josh and Kristi, Jason and Ai Keuh (Japan)
Third Millennium - Gary and Phyllis Waldecker • Wycliffe - John and Judy Williams (Mexico) • Young Life

www.epcnewark.org

308 Possum Park Road, Newark, DE 19711
Office: (302) 737-2300
Office Hours: Monday–Friday, 8:00 a.m.–4:00 p.m.