



SHARING CHRIST

Evangelical Presbyterian Church of Newark, DE

The Cost Of Discipleship

Cheap grace is not the kind of forgiveness of sin which frees us from the toils of sin. Cheap grace is the grace we bestow on ourselves. Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate. Costly grace is the treasure hidden in the field; for the sake of it a man will gladly go and sell all that he has. It is the pearl of great price to buy which the merchant will sell all his goods. It is the kingly rule of Christ, for whose sake a man will pluck out the eye which causes him to stumble; it is the call of Jesus Christ at which the disciple leaves his nets and follows him...The only man who has the right to say that he is justified by grace alone is the man who has left all to follow Christ. Such a man knows that the call to discipleship is a gift of grace, and that the call is inseparable from the grace. But those who try to use this grace as a dispensation from following Christ are simply deceiving themselves.

Dietrich Bonhoeffer

ORDER OF WORSHIP | FEBRUARY 4, 2024

The playing of the chimes is a signal that the hour of our corporate worship has begun. During this time, we invite you to silently prepare your hearts praise our Triune God to whom belongs all glory, power, and majesty.
(Please silence all phones and non-medical electronic devices.)

Hearing support is available. Please, ask an usher, audio technician, or Deacon Norm Marks.

Children are welcome to remain in worship with us. In Room 103 Infants/Toddler Nursery will be open at 10:30am. Room 100 is now available throughout the whole service for children 2–3 years old. The lesson won't start until the sermon begins. Jr. Church (4yrs to 2nd grade) does not meet on Communion Sundays.

Gluten-free bread (in small, clear, zippered bags) is available for communion.

Welcome

PASTOR BARBER

WE PREPARE OUR HEARTS FOR WORSHIP

Prelude — The Path of the Just (from *Twelve Canticles*; Randall Thompson;
based on Prov. 4:18)

The path of the just is as the shining light that shineth more and more with the perfect day, with the perfect day.

CHANCEL and
GRACE AND PEACE
Choirs

❖ GOD CALLS US TO WORSHIP

Call to Worship — Psalm 150:1–3, 6 (Pew Bible, p. 668)

Pastor: Praise the LORD! Praise God in his sanctuary;

People: Praise him in his mighty heavens!

Pastor: Praise him for his mighty deeds;

People: Praise him according to his excellent greatness!

Pastor: Praise him with trumpet sound; praise him with lute and harp!

All: Let everything that has breath praise the LORD! Praise the LORD!

PASTOR BARBER

❖ Hymn (Trinity #55) — To God Be the Glory (music next pages)

To God Be the Glory

G D7 G D G C

1. To God be the glo - ry, great things he has done! So loved he the
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
 3. Great things he has taught us, great things he has done, and great our re -

G A7 D G D7 G

world that he gave us his Son, who yield - ed his life an a -
 liev - er the prom - ise of God; the vil - est of - fend - er who
 joic - ing through Je - sus the Son; but pur - er and high - er and

D G C G D7 G

tone - ment for sin, and o - pened the life - gate that we may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our trans - port, when Je - sus we see.

REFRAIN
G D G D D7

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

G D7 G F D7 G

praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'

D G C G D⁷ G⁷

Je - sus the Son, and give him the glo - ry, great things he has done!

Fanny J. Crosby, 1875; alt.
Mod.

TO GOD BE THE GLORY 11.11.11.11.
William H. Doane, 1875

PASTOR EVANS

❖ **PRAYER OF INVOCATION (followed by the Lord's Prayer)**

Our Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, on earth, as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from the evil one. For Thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **CONFESSION OF FAITH**

The Heidelberg Catechism

Q1. What is your only comfort in life and in death?

A. That I am not my own,

but belong—

body and soul,

in life and in death—

to my faithful Savior, Jesus Christ.

He has fully paid for all my sins with his precious blood,

and has set me free from the tyranny of the devil.

He also watches over me in such a way

that not a hair can fall from my head

without the will of my Father in heaven;

in fact, all things must work together for my salvation.

Because I belong to him,

Christ, by his Holy Spirit,

assures me of eternal life

and makes me wholeheartedly willing and ready

from now on to live for him.

❖ **Gloria Patri**

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

GOD SPEAKS TO US THROUGH HIS WORD

New Testament reading — 1 Corinthians 9:24–27 (Pew Bible, p. 1217)

²⁴ Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. ²⁵ Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶ So I do not run aimlessly; I do not box as one beating the air. ²⁷ But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

1 Corinthians 9:24–27 (ESV)

Elder: This is the Word of the Lord.

People: Thanks be to God.

CORPORATE CONFESSION OF SIN (followed by Private Confession of Sin)

Loving God, we come to you this morning confessing that we have often professed to follow you with our lips but failed to follow you with our hearts. We have desired the blessings of the new life that you give us without the sacrifice of the sinful pleasures of this world. How often have we offended our Savior, Jesus Christ, by not being willing to live for Him, though he willingly died for us. We are ashamed to stand for Christ, though he graciously hung on the cross for us. Father, forgive us for the ways we have betrayed, belittled, and dismissed the grace of Christ given to us. Grant us boldness to proclaim Jesus as the only true life-giver. May we be willing to lose our very lives for Christ, that we might have salvation in Him.

Assurance of Pardon

We have been justified through faith and we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand.

Romans 5:1–2 (Pew Bible, p. 1198)

ELDER
ALAN BEATTIE

PASTOR EVANS

WE LIVE OUT OUR MISSION and PASTORAL PRAYER

WE GIVE TO THE ONE WHO HAS GIVEN US EVERYTHING



You can also give online on our website, through the app Vanco Mobile, or mail a check to the office (if it is for the Deacons Fund, please note on the memo).

Offertory Response — God Breathed (based on Genesis 1:2–7 and Psalm 33:6; Pepper Choplin)

When all was dark and endless night, There was no energy or light. The universe was conceived when God breathed. God breathed and planets whirled in space, The moon and stars were set in place, and then the sun began to blaze when God breathed.

God breathed, In the beginning God breathed, and all creation came to be.

God breathed.

God blessed the earth abundantly with living things to swim the sea, and set all creatures running free, when God breathed.

God breathed, ...

The birds that dance upon the wing and ev'ry song they rise to sing, their joyful music that they bring, all the music was conceived, when God breathed.

God breathed into the human form and when humanity was born, God set the human spirit free, when God breathed.

God breathed, ...

When there was nothingness and night, God breathed and there was light.

❖ Song — O Great God (music next page)

*Children are welcome to remain in worship with us. Children 2 and 3 years old may go to Beginner Bible in room 100. Parents please pick up children after the service.
There is no Junior Church (4yrs to 2nd grade) on Communion Sundays.*

CHANCEL and
GRACE AND PEACE
Choirs

O Great God

Bob Kauflin



1. O great God of high - est heav'n oc - cu - py my low - ly heart.
2. I was blind - ed by my sin, had no ears to hear Your voice,
3. Help me now to live a life that's de - pen - dent on Your grace.



Own it all and reign su - preme, con - quer ev - 'ry re - bel pow'r.
did not know Your love with - in, had no taste for heav - en's joys.
Keep my heart and guard my soul from the e - vils that I face.



Let no vice or sin re - main that re - sists Your ho - ly war.
Then Your Spir - it gave me life, o - pened up Your word to me
You are wor - thy to be praised with my ev - 'ry thought and deed.



You have loved and pur - chased me, make me Yours for - ev - er more.
through the gos - pel of Your Son, gave me end - less hope and peace.
O great God of high - est heav'n, glo - ri - fy Your Name through me.

Evangelical Presbyterian Church CCLI# 162703

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PASTOR BARBER

GOD EXHORTS THROUGH THE WORD AND WE SING

The Cost Of Discipleship — Luke 9:23–31, 51–62 (Pew Bible, p. 1102)

²³And [Jesus] said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. ²⁴For whoever would save his life will lose it, but whoever loses his life for my sake will save it. ²⁵For what does it profit a man if he gains the whole world and loses or forfeits himself? ²⁶For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels. ²⁷But I tell you truly, there are some standing here who will not taste death until they see the kingdom of God.”

²⁸Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.

[...]

⁵¹When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” ⁶⁰And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.”

⁶¹Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Luke 9:23–31, 51–62 (ESV)

❖ Hymn (Trinity #560) — Lord, Speak to Me That I May Speak (music p. 11)

WE COMMUNE WITH GOD IN THE LORD'S SUPPER AND WE SING

We offer both wine and grape juice during the Lord's Supper. Wine will be placed on the outer ring of the tray, and grape juice will be placed on the inner ring of the tray.

Gluten-free bread (in small, clear, zippered bags) is available for communion.

O Sacred Head, Now Wounded (German melody, c. 1500;
adapt. Hans Leo Hassler; arr. Peter Hilliard)

Hymn (Trinity #600) — He Leadeth Me: O Blessed Thought!
(music on pp. 12–13)

The Deacons Offering

When we celebrate communion on the first Sunday of the month we also have a this special collection for the Deacons Fund. These funds are reserved exclusively for needs of mercy to all people, but especially to those in the family of believers. Our deacons disperse these funds as needed as a tangible expression of our communion in Christ and love for one another.

❖ **GOD SENDS US OUT WITH HIS BLESSING**

GRACE & PEACE Choir Rehearsal — 4–5pm

SUNDAY CELEBRATION — 5–7pm (includes Fellowship Groups, Young Adults, Youth Group, and Children's Ministry)

Lord, Speak to Me That I May Speak

Trinity #560

Lyrics by: Frances R. Havergal, 1872
Mod.

Music: NACHTSTUCK
Robert Schumann
arranged by: Gail Smight, 1985; alt. 1990



1. Lord, speak to me that I may speak in liv - ing ech - oes of your tone; —
2. O teach me, Lord, that I may teach the pre - cious things you do im - part; —
3. O fill me with your full - ness, Lord, un - til my ver - y heart o'er - flow —



as you have sought, so let me seek your err - ing chil - dren lost and lone.
and wing my words, that they may reach the hid - den depths of man - y a heart.
in kin - dling thought and glow - ing word your love to tell, your praise to show.



O use me, Lord, use e - ven me, just as you will and when and where; un -



til your bless - ed face I see, your rest, your joy, your glo - ry share.

Tune arr. © 1985, Gail Esther Publications.

He Leadeth Me: O Blessed Thought!

C F C

1. He lead - eth me: O bless - ed thought! O words with heav'n - ly
 2. Some - times 'mid scenes of deep - est gloom, some - times where E - den's
 3. Lord, I would clasp thy hand in mine, nor ev - er mur - mur
 4. And when my task on earth is done, when, by thy grace, the

C/G G C F

com - fort fraught! What - e'er I do, wher - e'er I be, still
 bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still
 nor re - pine; con - tent, what - ev - er lot I see, since
 vic - t'ry's won, e'en death's cold wave I will not flee, since

C Am C/G G C REFRAIN G⁷ C F C

'tis God's hand that lead - eth me.
 'tis his hand that lead - eth me. He lead - eth me, he lead - eth me;
 'tis my God that lead - eth me.
 God through Jor - dan lead - eth me.

F C Am C/G G C G⁷

by his own hand he lead - eth me: his faith - ful fol - l'wer

C F C F C Am C/G G⁷ C 7
 I would be, for by his hand he lead - eth me.

Joseph H. Gilmore, 1862; alt.

HE LEADETH ME L.M.D.
William B. Bradbury, 1864



OUR MISSION We exist to change lives through sharing Christ.
We carry out this mission in three ways:

GATHER — we gather Christians together to worship God through Jesus Christ

MORNING WORSHIP—10:45AM

DISCIPLE — we make disciples and grow in our relationship with God and each other

SUNDAY SCHOOL FOR ALL AGES—9:30AM

MEN’S BIBLE STUDY—Thursdays from 8:00–9:00AM in Room B202 and online. “Created for Worship” by Jason Helopoulos.

WOMEN’S BIBLE STUDY FELLOWSHIP—Wednesdays, 9:15-11:30an and 6:30–8:00pm.

SUNDAY CELEBRATION/FELLOWSHIP GROUPS—Resume tonight from 5-7pm

MEN’S BREAKFAST—February 10, 8:00-9:30am

BIBLE CONFERENCE—March 1-3: Speaker: Robert Cunningham on “Living Out Your Faith in A Political Year”.

SEND — we are all Christ’s ambassadors that are sent into the world locally and globally

MISSIONARIES—Steve & Rita Williams - MTW: New Zealand (see our Missionary Highlight in this week’s online EPiC Newsletter)

PARENTS’ NIGHT OUT—Saturday, February 10, 4:45-8:00pm

PARENTING THROUGH A TEMPERAMENT LENS—Seminar with Dr. Kathleen Cherry, February 24, 9:00-11:30am. Please invite your friends from outside the church to attend as well.

Attendance and Financial Information for January 28, 2024

SS: 130 - AM: 323

General Fund

Weekly Gifts Received	\$16,967.28
Weekly Budgeted Requirements	\$22,240.08
Year-to-Date Gifts Received	\$64,395.36
Year-to-Date Requirements	\$88,960.32
Year-to-Date Expenses	\$55,738.25



**Evangelical
Presbyterian Church**
of NEWARK DELAWARE

**OUR MISSION IS TO CHANGE LIVES THROUGH SHARING CHRIST
BY GATHERING, DISCIPLING AND SENDING**

CHURCH STAFF

Rev. Chad Barber, Senior Pastor (chad@epcnewark.org) • Rev. Don Post, Assistant Pastor (don@epcnewark.org)
Rev. Rick Gray, Pastor of International Ministry (rick@epcnewark.org) • Rev. Caleb Evans, Pastor of Youth and Families (caleb@epcnewark.org)
Dr. Higo Rodrigues, Music Director (higo@epcnewark.org) • Deborah Freer, Children's Ministry Director (deb@epcnewark.org)
Micah Freer, Pastoral Intern (micah@epcnewark.org) • Dot Griffin, Administrative Staff (dot@epcnewark.org)
Rev. LeRoy Greer, Custodian

THE SESSION

Moderator - Rev. Chad Barber • Clerk - Bill Zinkand²⁶ • Alan Beattie²⁵ • Bernie Cohen²⁴
Dwight Derby²⁵ • Dennis Dietrich²⁶ • Chuck Heidel²⁵ • David Rose²⁶ • Paul Veenema²⁶ • Bill Vinson²⁵
Brian Warshaw²⁵ • Guy Webster²⁴

THE BOARD OF DEACONS

Chairman - Jared Guckenberger²⁶ • Vice Chairman - Eric Hayden²⁵ • Secretary - Ben Mallary²⁶
Billy Anderson²⁶ • Scott Cherry²⁶ • Scott Collins²⁶ • Kevin Botbyl²⁶ • Max Edamala²⁴ • Don Gray²⁵
Roger Jamieson²⁶ • Don Jones²⁴ • Norman Marks²⁴ • Dean Nairn²⁴ • David Visser²⁶

Missionaries and Benevolent Causes We Support

Mission to the World

Africa - Jim and Karen • Belgium - Jud and Jan Lamos (18.26 Network) • Chile - Verne and Alina Marshall
Cuba - Richard and Robyn Crane • England - Rob and Jenny Ilderton • France - James and Jacki Gildard
French Speaking Haiti/Africa - Thomas and Lucy Wright • Japan - Andrew and Megan Nairn • New Zealand - Steve and Rita Williams
Panama - Scott and Meghan Dillon • Ukraine - David and Jill Martin; Dal and Beth Stanton • Serving in Sensitive Areas - Phil and Barb

Agencies of the PCA

Committee on Administration • Committee on Discipleship Ministries • Covenant College • Covenant Seminary
Mission to the World • Mission to North America • Reformed University Fellowship • Ridge Haven

Other Christian Organizations

A Door of Hope • Cru - Katy Thomas (New Hampshire University) • Greater Europe Mission - Mark and Marti Mylin (France)
Harvest USA - Ellen Dykas • InterVarsity Christian Fellowship - Greg and Sandy Baker (UD) • Love, INC. (In the Name of Christ)
MNA - Brandon and Rebecca Farquhar (Church Planting in Norwalk, CT) • Navigators - TJ and KyongA Hayes
Pioneers - Scott and Jessica Weber • Reformed University Fellowship - Daryl Wattlely (DSU)
Reformed University Fellowship International - Graham and Emily Guo (UD)
Serge (formerly World Harvest) - Josh and Kristi, Jason and Ai Keuh (Japan)
Third Millennium - Gary and Phyllis Waldecker • Wycliffe - John and Judy Williams (Mexico) • Young Life

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